



राजपत्र, हिमाचल प्रदेश

(असाधारण)

हिमाचल प्रदेश राज्यप्रशासन द्वारा प्रकाशित

शिमला, बुधवार, 5 अगस्त, 1981/14 भावण, 1903

हिमाचल प्रदेश सरकार

स्थानीय स्वाशासन विभाग

अधिसूचनाएं

शिमला-2, 18 जुलाई, 1981

नं० एल०एस०जी० सी० (9)-13/77.—हिमाचल प्रदेश म्युनिसिपल अधिनियम, 1968 (1968 का 19वां अधिनियम) की धारा 255 व 273 के अन्तर्गत प्रदत्त शक्तियों का प्रयोग करते हुए, हिमाचल प्रदेश के राज्यपाल महोदय, हिमाचल प्रदेश म्युनिसिपल एक्ट कोड, 1975 में निम्नलिखित संशोधन जिनका प्रारूप समसंख्यक अधिसूचना दिनांक 20-2-81, हि० प्र० राजपत्र (असाधारण) दिनांक 7-3-81 में प्रकाशित हो चुका है, करने के सहर्ष आदेश देते हैं। यह तत्काल लागू होंगे:—

AMENDMENT

In rule 54 (1) of the H. P. Municipal Account Code, 1975, the following words, figures and signs shall be inserted after the words and figures 'not exceeding 50 paise' but before the words as may be:—

"in case of head-loads being carried by owners of goods; Re. 1/- in case of loads upto 10 quintals not being carried on head; and Rs. 2/- in case of loads exceeding 10 quintals."

Simla-2, the 17th July, 1981

No. LSG-A (9) 3/80-Vol. I.—The Governor, Himachal Pradesh is pleased to constitute District Committees for every district in Himachal Pradesh (Excepting the districts of Lahaul & Spiti and Kinnaur) in order to watch the progress of settlements of outstanding audit paras and to suggest effective measures to settle the same to the respective Local Bodies, consisting of the following members:—

- (1) Deputy Commissioner of the District.
- (2) Examiner Local Fund Accounts, Himachal Pradesh, Simla.
- (3) Under Secretary (LSG) to the Government of Himachal Pradesh.

The functions of the Committee will be as under:—

- (a) To discuss outstanding Audit and Inspection Reports of the Urban Local Bodies in the districts.
- (b) To discuss with the heads of the Urban Bodies concerned all such matters contained in the Audit Reports.
- (c) To suggest follow up action to be taken by the Local Bodies as consequence of the above oral discussion.
- (d) To discuss any other matter which in the opinion of the Government or the Committee is essential in the interest of the Urban Local Bodies.

By order,
KR. SHAMSHER SINGH,
Secretary.